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Name, Address, Telephone No. & I.D. No. H. Stan Johnson, Esq. 6293 Dean Martin Drive, Ste. G Las Vegas, NV 89118 702-823-3500 0265	
UNITED STATES BANKRUPTCY COURT District of Nevada	
In Re Manhattan West LLC. Debtor(s)	BANKRUPTCY NO. CHAPTER NO. 11
DECLARATION RE: ELECTRONIC FIL SCHEDULES, STATEMENTS AND P	
PART I - DECLARATION OF PETITIONER	
I [We]Paul San Filipo and, the undersigned that the information I have given my attorney and the information provides schedules, amendments and plan (if applicable) as indicated above is the petition, this declaration, statements, schedules and plan (if applicable) Court. I understand that this DECLARATION RE: ELECTRONIC FILIN have been filed electronically but, in no event, no later than 15 days follow understand that failure to file the signed original of this DECLARATION U.S.C. § 707(a)(3) without further notice. If petitioner is an individual whose debts are primarily concept and the relief available under each such chapter and the relief available under each such chapter request relief in accordance with the chapter specified in [If petitioner is a corporation or partnership]. I declare uprovided in this petition is true and correct, and that I have the debtor. The debtor requests relief in accordance with the chapter specified in the debtor. The debtor requests relief in accordance with the chapter specified in the debtor.	led in the electronically filed petition, statements, rue and correct. I consent to my attorney filing my as indicated above to the United States Bankruptcy G is to be filed with the Clerk once all schedules owing the date the petition was electronically filed. will cause my case to be dismissed pursuant to 11 onsumer debts and has chosen to file under chapter 7, 11, 12, or 13 of 11 United States Code, et, and choose to proceed under chapter 7 or 13. I in this petition.
Dated: October 10, 2011	
Signed: /s/ Paul San Filipo Paul San Filipo/CEO (Applicant)	
PART II - DECLARATION OF ATTORNEY	
I, the attorney for the petitioner named in the foregoing petition or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United Sunder each such chapter.	
Dated: October 10, 2011	

Signed: /s/ H. Stan Johnson, Esq.

H. Stan Johnson, Esq. Attorney for Debtor(s)